

SCHOLARSHIP APPLICATION

DEADLINE: Application packet must be completed and POSTMARKED no later than: March 29th, 2016. No email applications will be accepted.

SEND TO: Danyelle Thompson, 208 Osceola Street, Oshkosh, WI 54901.

Please fill out the form completely and include everything: i.e transcript and essay. If all blanks are not completed and/or information is omitted, the application will be disqualified/ineligible. CHECK YES or NO where appropriate. All areas (with the exception of the HIGH SCHOOL RECORD section) must be typewritten.

| Name: | Telephone: | Date of Birth: | |
|---|---|------------------------------|---------|
| Address: | City/State: | Zip: | _ |
| Are you currently a member of the Amer | ican Legion Auxiliary (Either Junior or | Senior Member): Yes No | 0 |
| Parent/Guardian #1: | Parent/Guardian #2: | | |
| Expected Family Contribution: | (go to http://www.finaio "Streamlined EFC Calc | | |
| Number of dependent children in family | (including yourself): | Ages: | |
| Number of dependent children in college | (DO NOT include yourself): | Ages: | |
| Name of college will you attend: | Course | e of study: | |
| Do you work during the school year? | YES NO Hours per week: | | |
| Summer? YES NO Hours per | week: | | |
| | SCHOOL RECORD (may be handw is to be filled out by a HIGH SCHOOI | · | |
| Name & Address of High School: | | | |
| School Telephone Number: | Total Enrollment: | Number in applicant's class: | |
| Expected Date of Graduation: | Cumulative Grade Point Avera | ge (GPA): Scale A= | _Points |
| Applicants Class Rank: | | | |
| Date: Signature | | Print name and Title | |

"Affix School Stamp or Seal here"

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| I was sponsored by (NOT C | CONTRIBUTOR) to ALABGS by Americ | an Legion Auxiliary Unit or Post #: | |
|----------------------------|--|---|--|
| Unit Name: | Located in (city): | | |
| What office or appointment | did you hold at Badger Girls State? Elec | ted to: | |
| Ran for: | Appointed/Volunted | ered to: | |
| Community Service | | | |
| | | To not include any community service that was the required hours.) Please do so in the following | |
| Name of Service | Average Hours per month | Grades | |
| 1. Humane Society | 10 | 9, 10, 11, 12 | |

School Activities List any school activities/clubs/sports/organizations you belonged to throughout grades 9-12. Please do so in the following format:

Name of Activity 1. Drama Club Grades 9, 10, 11, 12

Non-School Activities List any non-school affiliated activities/clubs/organizations you belonged to throughout grades 9-12. Please do so in the following format:

Name of Activity 1. Girl Scouts Grades 9, 10, 11, 12

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All blanks must be completed. All attachments must be included. All required signatures must be in place. Application must be on time (no late post marks accepted).

The application being late or instructions not followed can and will cause this application to be disqualified.

Applicant's Signature

Parent's Signature

Please attach a typewritten (**DOUBLE SPACED**, **12-POINT FONT IN TIMES IN ROMAN OR ARIAL**) essay here, not to exceed five hundred (500) words entitled:

What are five things you learned at Badger Girls State and how will you apply them to your future career?

Date

Date